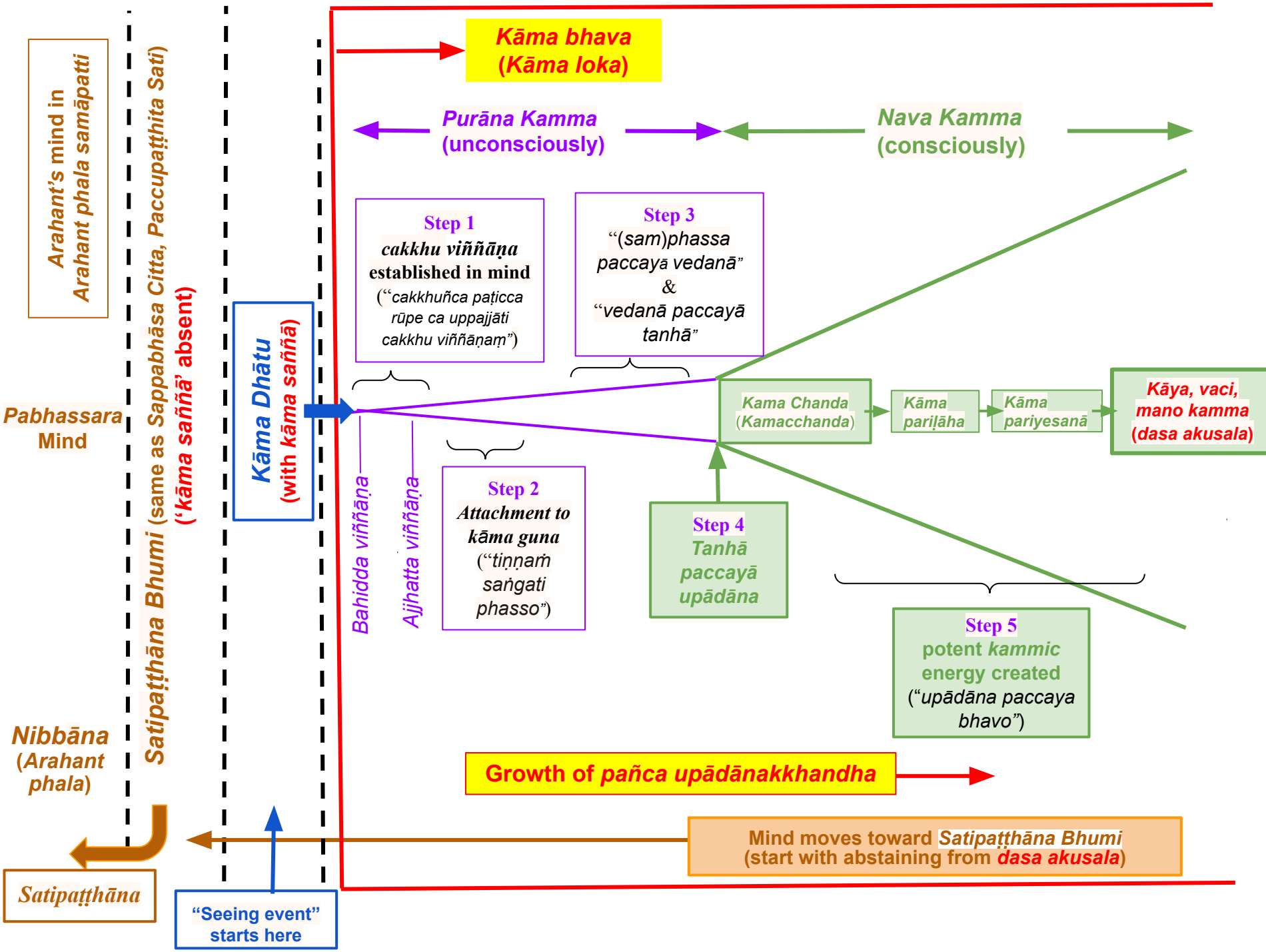
Kāma bhava
(Kāma loka)
Purāna Kamma
(unconsciously)
Nava Kamma
(consciously)
Arahant's mind in
Arahant phala samāpatti
Satipaṭṭhāna Bhumi (same as Sappabhāsa Citta, Paccupaṭṭhita Sati)
('kāma saññā' absent)
Kāma Dhātu
(with kāma saññā)
Pabhassara
Mind
Step 1
cakkhu viññāṇa
established in mind
("cakkhuñca paṭicca
rūpe ca uppajjāti
cakkhu viññāṇaṃ")
Step 3
"(sam)phassa
paccayā vedanā"
&
"vedanā paccayā
tanhā"
Bahidda viññāṇa
Ajjhatta viññāṇa
Step 2
Attachment to
kāma guna
("tiṇṇaṁ
saṅgati
phasso")
Step 4
Tanhā
paccayā
upādāna
Kama Chanda
(Kamacchanda)
Kāma
pariḷāha
Kāma
pariyesanā
Kāya, vaci,
mano kamma
(dasa akusala)
Step 5
potent kammic
energy created
("upādāna paccaya
bhavo")
Nibbāna
(Arahant
phala)
Growth of pañca upādānakkhandha
Mind moves toward Satipaṭṭhāna Bhumi
(start with abstaining from dasa akusala)
Satipaṭṭhāna
"Seeing event"
starts here